

FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 7

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors (the "Board") of the above captioned District will hold a regular public meeting at the 445 Commerce Green Blvd, Sugar Land, Fort Bend County, Texas 77478, said address being an official meeting place of the District.

The meeting will be held on **Thursday, June 6, 2024, at 5:30 P.M.**

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

1. **PUBLIC COMMENTS;**
2. **GENERAL, ADMINISTRATIVE AND FINANCIAL MANAGEMENT;**
 - A. Acceptance of Qualification Statements, Bonds, Oaths of Office, Affidavits of Current Director, and Elections Not to Disclose Certain Information for Directors Grotte and Mehta;
 - B. Election of officers of the Board;
 - C. Approval of District Registration Form relative to election of Directors;
 - D. Authorize preparation and maintenance of a local government officers list in connection with conflict of interest disclosure requirements;
 - E. Review and approve the minutes of the May 2, 2024, and May 21, 2024, Board meetings;
 - F. Tax Assessor-Collector report, including status of delinquent tax accounts, authorizing the payment of invoices presented, approving tax refunds and approving the transfer of accounts to the uncollectible roll;
 - G. Report and legal action taken by the District's delinquent tax collection attorneys, including authorizing the initiation of lawsuits, foreclosure proceedings, installment agreements, and filing of proofs of claim;
 - H. Bookkeeper's report, including financial and investment reports and authorizing the payment of invoices presented;
 - I. Approval of Unclaimed Property Report(s) as of March 1, 2024, and authorize bookkeeper and/or tax assessor-collector to file Report(s) with State Comptroller prior to July 1, 2024;

- J. Financial Management Plan and implementation of same, including bond funding, change of use of construction funds, and grant funding;
- K. Status of FEMA Hazard Mitigation Grant Program (administered through TDEM) related to Brazos River Bank Erosion Control Project;
 - (i) Public hearing on update of District's Hazard Mitigation Plan;
- L. Status of Flood Infrastructure Fund Financial Commitment from Texas Water Development Board for Detention and Drainage Improvements and Facilities;
- M. Compliance with EPA Phase II Small MS4 General Permit; conduct required training related to District's Storm Water Management Plan;
- N. Status of National Flood Insurance Program community rating for New Territory;
- O. Authorize completion, execution and filing with the Secretary of State of Voting System Annual Filing Form relative to District elections;
- P. Authorize annual submission of updated contact information and/or descriptive information regarding District facilities that qualify for critical load status to the County Office of Emergency Management, Public Utility Commission, and the Division of Emergency Management of the Governor, relative to compliance with §13.1396, Texas Water Code;

3. OPERATIONS AND MAINTENANCE REPORTS;

- A. Levee, drainage, and pump station facilities; mowing/maintenance of External Channel; status of repairs to fencing, gates, walking-path concrete, and replacement of water pump at pump station; and
 - (i) Right of Entry Agreement for Installation and Maintenance of Storage Shed on City of Sugar Land Water Plant Site with City of Sugar Land;
- B. Reclaimed water system;

4. CAPITAL IMPROVEMENT PROJECTS, including consideration of Task Order(s) proposed by Mike Stone Associates, Inc., AECOM Technical Services, Inc., or LJA Engineering, Inc.;

- A. Brazos River Bank Erosion Control Project, including:
 - (i) Project Manager's Report, including project status and milestones;
 - (ii) Status of construction, including approval of any pay estimates and change orders; and
 - (iii) Status of acquisition of land east of Grand Parkway Bridge at the request of New Territory Residential Community Association, Inc.;
- B. External Drainage Channel Erosion Control Project, including:
 - (i) Project Manager's Report;

- C. New Stormwater Pump Station Project, including:
 - (i) Status of financing and scheduling; and
 - (ii) Status of construction, including approval of any pay estimates and change orders;
 - D. Detention and Drainage Improvements and Facilities, including:
 - (i) Status of financing and scheduling; and
 - (ii) Status of construction, including approval of any pay estimates and change orders;
 - E. Reclaimed Water Project, including:
 - (i) Status of construction, including approval of any pay estimates and change orders; and
 - F. Flood protection improvements for northern boundary, including status of preliminary engineering report;
5. **ATTORNEY'S REPORT**, including:
 - A. Status of compliance with annual cybersecurity training as required by Chapter 2054, Texas Government Code, and authorize any required reporting to the Texas Department of Information and Resources;
 6. **WEBSITE AND COMMUNICATIONS MATTERS;**
 7. **SUPPLEMENTAL AGENDA;**
 8. **CLOSED SESSION** – The Board reserves the right to adjourn to Closed Session at any time during the course of this meeting in accordance with the Texas Open Meetings Act, including Texas Government Code Section 551.071 (Consultation with Attorney regarding Pending or Contemplated Litigation or Matters Protected by Attorney-Client Privilege); and Section 551.072 (Deliberations regarding Acquisition of Real Property Interests);
 9. **RECONVENE IN OPEN SESSION** – The Board will reconvene in Open Session, and if necessary, take action on any agenda item discussed in Closed Session;
 10. **ANNOUNCEMENTS / FUTURE AGENDA;** and
 11. **ADJOURN.**

SCHWARTZ, PAGE & HARDING, L.L.P.



(SEAL)

By: Christopher T. Skinner
 Christopher T. Skinner
 Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.